JA 2917 3-18-17 16f

## U.S. EPA, Region 10 Waste Management Branch/RCRA Records Center

FILE REVIEW FORM	
march 18/Tuesday	
DATE: March 13th Thursday 9°a.m.	
NAME (s): Shannom y. Molles	
20le/428-772le	
20le / U28-772le  AFFILIATION: Quis Wright Vremaine LLA  (If any)	
Site(s) to be Reviewed: Philips Deorgetown (a.R.)	
EPA ID Number(s): (A) 00081 2917 3 5 4	
<del>3</del> <del>5</del> <del>4</del>	
I/we agree:	
1. To ensure that all records are restored to the original order in which they were received.	
2. That no unauthorized photocopies of any document will be made.	
3. That no records will be marked, or otherwise defaced.	
4. That no record material(s) will be removed from the custody of the U.S. EPA.	
SIGNED: Shamon 2 Molly	
EXIT SIGNATURE:	

(Reviewer confirms that above requirements were met)



## LISTING OF ADDITIONAL SITES TO BE REVIEWED

DATE:	
REVIEWER(S):	
SITE:	Occidental (a.R.) Cating in the lis
EPA ID #	WAD 00924 2314  3 5 4  WAS Comy has.
	Reichold (a.R.) Robbie has files two!  WAD 00925 2891
	Boeing Plant 2 (no copies)  WH 5 4819
	Mus Petrochum (nocques)  WAD 00962 4347  Bhen Prolonger 3/12 (in social) Duried Deminace
	Rhene Partone 3/13 (no copies) David Domingo has info
	Boeing Curbure (no copies)

RECEIVED EPA REGION 10

Davis Wright Tremaine LLP 97 FEB 32 PM 3-24

2600 Century Square . 1501 Fourth Avenue . Scattle, Washington 98101-1688 (206) 622-3150 · Fax: (206) 628-7699

Shannon G. Moller (206) 628-7726

10-RIN- ØØ171-97

March 4, 1997

There folders as 13

## VIA FACSIMILE 553-0163

Ms. Vivian Warden U.S. Environmental Protection Agency, Region X Freedom of Information Officer 1200 Sixth Avenue, Mailstop MD-103 Seattle, Washington 98101

Freedom of Information Act Request

Dear Ms. Warden:

Pursuant to the Freedom of Information Act, 5 U.S.C. § 552, we hereby request that you provide the undersigned with all files concerning corrective actions, interim corrective measures, RCRA Facility Investigations, corrective measures studies, and other actions conducted pursuant to the Resource Conservation and Recovery Act, for which the U.S. Environmental Protection Agency, Region X is the lead agency in the State of Washington. The term "files" refers to, without limitation, all notes, correspondence, memoranda, contracts, orders, reports, or other documents.

If you have any questions about this request, please call me at 628-7726. Thank you for your assistance.

Sincerely yours,

DAVIS WRIGHT TREMAINE LLP

Shannon G. Moller

Shannon Moller - G28-7726 reed to schedule of leatore more review Do not reed: date, maybe two. (Blue) RCRA promitty (Orange) Photos maynett. Public Participation (Grey) (Brown) To reed General conespondere (Pirk) Comphanee (enforcement (Great) Corrective Action (Finlity Investign (yellow) Circetive Action (Frality Andiotron (Red) Corrective Action / Enforcement (Purple) houmests: If available -RFI Interim Corrective Meas. Plans Rick Assessments . \*

WASH. EPA LEADS - Philips Georgetown - Domingo accepted - Cathy Massimino Reichfold - Robbin H. Boling - Plant 2 Sylvia B NW Petrochem - Kem Ogle Phone Palorne - Sylvia B. Boling Autrern Sylvia B. Misis when some